

Primary Election - May 10, 2022
Stanton County, Nebraska

| Election by Mail County | | BST | DEW | DMR | ELK | HMR | PK | SBE | SBW | STN | UCB | Total | | | |
|--|---------------------|------------|------------|------------|------------|------------|------------|------------|-------------|-------------|------------|-------------|------------------------|------------------|--------------------|
| Registration Totals | | | | | | | | | | | | | | | |
| | Republican | 108 | 109 | 87 | 128 | 184 | 276 | 84 | 852 | 799 | 75 | 2702 | | | |
| | Democratic | 15 | 11 | 13 | 14 | 45 | 47 | 10 | 226 | 124 | 17 | 522 | | | |
| | Libertarian | 1 | 1 | | 3 | 1 | 1 | | 17 | 7 | | 31 | | | |
| | Legal Marijuana NOW | | | | | | | 1 | 1 | 5 | | 7 | | | |
| | Nonpartisan | 13 | 11 | 12 | 13 | 31 | 50 | 13 | 251 | 130 | 19 | 543 | | | |
| | | 137 | 132 | 112 | 158 | 261 | 374 | 108 | 1347 | 1065 | 111 | 3805 | 3805 | | |
| Total Number Voting | | | | | | | | | | | | | Canvass Provisional | Number Voters | NonPar Partisan |
| | Republican | 78 | 72 | 61 | 96 | 147 | 210 | 61 | 553 | 601 | 57 | | 1936 | 20 | |
| | Democratic | 7 | 4 | 6 | 4 | 28 | 28 | 2 | 61 | 39 | 7 | | 186 | 3 | |
| | Libertarian | | 1 | | 1 | | 1 | | 1 | | | | 4 | 2 | |
| | Legal Marijuana NOW | | | | | | | | | | | | 0 | 1 | |
| | Nonpartisan | 2 | | 2 | 5 | 16 | 14 | 1 | 43 | 26 | 9 | | 118 | | |
| | | 87 | 77 | 69 | 106 | 191 | 253 | 64 | 658 | 666 | 73 | 0 | 2244 | 26 | |
| (2 Provisional Voters - counted with Election Day Ballots) | | | | | | | | | | | | | Total Ballots Cast | 2270 | |
| Percentage Voting | | 63.5% | 58.3% | 61.6% | 67.1% | 73.2% | 67.6% | 59.3% | 48.8% | 62.5% | 65.8% | | 59.0% | | |

| Republican Ticket | | BST | DEW | DMR | ELK | HMR | PK | SBE | SBW | STN | UCB | Canvass Provisional | NonPar Partisan | Total |
|---|------------------------|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|------------------------|--------------------|-------|
| Republican Voters | | 78 | 72 | 61 | 96 | 147 | 210 | 61 | 553 | 601 | 57 | 0 | 20 | 1956 |
| Congressional Ticket | | | | | | | | | | | | | | |
| For REPRESENTATIVE IN CONGRESS District No. 1 - 2 Year Term Vote for ONE | | | | | | | | | | | | | | |
| | Jeff Fortenberry | 2 | 1 | 5 | 3 | 7 | 14 | 3 | 19 | 34 | 2 | | 2 | 92 |
| | Curtis D. Huttman | 2 | 2 | | 2 | 5 | 2 | | 8 | 22 | 2 | | | 45 |
| | Thirena Yuki Connely | 1 | | | 2 | 2 | 1 | 1 | 16 | 10 | | | | 33 |
| | John Glen Weaver | | 3 | | 5 | 3 | 4 | 1 | 24 | 19 | | | 1 | 60 |
| | Mike Flood | 71 | 62 | 55 | 84 | 124 | 186 | 56 | 480 | 493 | 52 | | 17 | 1680 |
| | Write-In | | | | | | | | 1 | 1 | | | | 2 |
| State Ticket | | | | | | | | | | | | | | |
| For GOVERNOR Vote for ONE | | | | | | | | | | | | | | |
| | Michael Connely | 1 | 1 | | | | 4 | | 5 | 16 | | | | 27 |
| | Brett Lindstrom | 8 | 9 | 10 | 9 | 12 | 35 | 18 | 91 | 112 | 11 | | | 315 |
| | Donna Nicole Carpenter | | 1 | | 1 | 1 | | | 8 | 5 | | | | 16 |
| | Lela McNinch | | | | | | 2 | | 3 | 7 | | | | 12 |
| | Theresa Thibodeau | 3 | 2 | 5 | 2 | 4 | 5 | 1 | 30 | 18 | 2 | | | 72 |
| | Jim Pillen | 38 | 32 | 31 | 41 | 79 | 109 | 18 | 212 | 221 | 22 | | | 803 |
| | Troy Wentz | | | | | 1 | 1 | | | 3 | 1 | | | 6 |
| | Charles W. Herbster | 25 | 25 | 13 | 42 | 43 | 48 | 20 | 185 | 170 | 18 | | | 589 |
| | Breland Ridenour | 1 | | 1 | | | 4 | 3 | 9 | 8 | | | | 26 |
| | Write-In | | | | | | | | 1 | | | | | 1 |
| For SECRETARY OF STATE Vote for ONE | | | | | | | | | | | | | | |
| | Bob Evnen | 35 | 11 | 21 | 35 | 55 | 70 | 21 | 170 | 157 | 19 | | | 594 |
| | Rex Schroder | 16 | 17 | 14 | 28 | 30 | 44 | 19 | 140 | 134 | 18 | | | 460 |
| | Robert J. Borer | 17 | 24 | 19 | 13 | 33 | 55 | 14 | 166 | 174 | 10 | | | 525 |
| | Write-In | | | | | | | | 3 | 2 | | | | 5 |
| For STATE TREASURER Vote for ONE | | | | | | | | | | | | | | |
| | John Murante | 29 | 27 | 29 | 35 | 71 | 83 | 23 | 230 | 226 | 16 | | | 769 |
| | Paul Anderson | 34 | 27 | 21 | 30 | 42 | 66 | 24 | 234 | 219 | 26 | | | 723 |
| | Write-In | | | | 1 | | | | 1 | 2 | | | | 4 |
| For ATTORNEY GENERAL Vote for ONE | | | | | | | | | | | | | | |
| | Jennifer Hicks | 23 | 12 | 17 | 21 | 40 | 61 | 21 | 185 | 203 | 5 | | | 588 |
| | Mike Hilgers | 45 | 43 | 39 | 52 | 75 | 104 | 31 | 296 | 265 | 40 | | | 990 |
| | Write-In | | | | | | | | | 1 | | | | 1 |
| For AUDITOR OF PUBLIC ACCOUNTS Vote for ONE | | | | | | | | | | | | | | |
| | Mike Foley | 41 | 34 | 36 | 47 | 98 | 111 | 38 | 310 | 318 | 35 | | | 1068 |
| | Larry Anderson | 25 | 23 | 18 | 26 | 21 | 49 | 10 | 157 | 143 | 13 | | | 485 |
| | Write-In | | | | 1 | | | | 2 | 1 | | | | 4 |
| For PUBLIC SERVICE COMMISSIONER District No. 4 - 6 Year Term Vote for ONE | | | | | | | | | | | | | | |
| | Rod Johnson | 17 | 17 | 16 | 28 | 42 | 43 | 19 | 165 | 197 | 12 | | | 556 |
| | Eric Kamler | 55 | 40 | 39 | 53 | 87 | 131 | 36 | 324 | 274 | 35 | | | 1074 |
| | Write-In | | | | | | | | 1 | 1 | | | | 2 |
| County Ticket | | | | | | | | | | | | | | |
| For COUNTY ASSESSOR | | Cheryl M. Wolverton Candidate nominated without opposition and automatically advanced to the General Election | | | | | | | | | | | | |
| For COUNTY ATTORNEY | | W. Bert Lammler Candidate nominated without opposition and automatically advanced to the General Election | | | | | | | | | | | | |
| For COUNTY CLERK | | Wanda Heermann Candidate nominated without opposition and automatically advanced to the General Election | | | | | | | | | | | | |
| For COUNTY SHERIFF Vote for ONE | | | | | | | | | | | | | | |
| | Michael S. Unger | 46 | 30 | 32 | 57 | 69 | 114 | 35 | 340 | 332 | 35 | | | 1090 |
| | James Hetzler | 31 | 40 | 28 | 38 | 75 | 92 | 24 | 209 | 260 | 21 | | | 818 |
| | Write-In | 1 | | | | | 1 | 2 | 1 | 3 | | | | 8 |
| For COUNTY SURVEYOR | | [no filing] No candidate filing - issue did not appear on the Republican Ballot in the Primary Election | | | | | | | | | | | | |
| For COUNTY TREASURER | | Sandra Zoubek Candidate nominated without opposition and automatically advanced to the General Election | | | | | | | | | | | | |
| For COUNTY COMMISSIONER District No. 1 Vote for ONE | | | | | | | | | | | | | | |
| | Douglas W. Huttman | | | | 68 | | | 33 | 319 | | | | | 420 |
| | Zygmunt Orłowski | | | | 21 | | | 19 | 94 | | | | | 134 |
| | Write-In | | | | | | | | | | | | | 0 |
| For COUNTY COMMISSIONER District No. 2 | | Dennis Kment Candidate nominated without opposition and automatically advanced to the General Election | | | | | | | | | | | | |

| Democratic Ticket | | BST | DEW | DMR | ELK | HMR | PK | SBE | SBW | STN | UCB | Canvass Provisional | NonPar Partisan | Total |
|--|----------------------|-----|-----|-----|-----|-----|----|-----|-----|-----|-----|------------------------|--------------------|-------|
| Democratic Voters | | 7 | 4 | 6 | 4 | 28 | 28 | 2 | 61 | 39 | 7 | 0 | 3 | 189 |
| Congressional Ticket | | | | | | | | | | | | | | |
| For REPRESENTATIVE IN CONGRESS District No. 1 - 2 Year Term Vote for ONE | | | | | | | | | | | | | | |
| | Patty Pansing Brooks | 7 | 4 | 3 | 3 | 19 | 24 | 2 | 37 | 28 | 3 | | 1 | 131 |
| | Jazari Kual Zakaria | | | 2 | 1 | 2 | 1 | | 14 | 7 | | | 2 | 29 |
| | Write-In | | | 1 | | 1 | | | 1 | 1 | 2 | | | 6 |
| State Ticket | | | | | | | | | | | | | | |
| For GOVERNOR Vote for ONE | | | | | | | | | | | | | | |
| | Carol Blood | 4 | 2 | 3 | 4 | 13 | 22 | 1 | 36 | 32 | 1 | | 1 | 119 |
| | Roy A. Harris | 1 | 2 | 2 | | 7 | 1 | 1 | 6 | 2 | 4 | | 2 | 28 |
| | Write-In | | | | | 3 | | | 5 | 3 | 2 | | | 13 |
| For SECRETARY OF STATE Vote for ONE | | | | | | | | | | | | | | |
| | Write-In | | | 1 | 1 | 1 | | | 3 | 4 | 1 | | | 11 |

Primary Election - May 10, 2022
Stanton County, Nebraska

| Democratic Ticket (continued) | | BST | DEW | DMR | ELK | HMR | PK | SBE | SBW | STN | UCB | Canvass Provisional | NonPar Partisan | Total |
|---|-------------|---|-----|-----|-----|-----|----|-----|-----|-----|-----|------------------------|--------------------|-------|
| State Ticket (continued) | | | | | | | | | | | | | | |
| For STATE TREASURER Vote for ONE | Write-In | | | 1 | 1 | 1 | | | 3 | 4 | 1 | | | 11 |
| For ATTORNEY GENERAL Vote for ONE | Write-In | | | 1 | | 2 | | | 3 | 4 | 1 | | | 11 |
| For AUDITOR OF PUBLIC ACCOUNTS Vote for ONE | Write-In | | | 1 | | 1 | | | 5 | 4 | 1 | | | 12 |
| For PUBLIC SERVICE COMMISSIONER District No. 4 - 6 Year Term Vote for ONE | Write-In | | | 1 | | 1 | | | 2 | 3 | 1 | | | 8 |
| County Ticket | | | | | | | | | | | | | | |
| For COUNTY ASSESSOR | [no filing] | No candidate filing - issue did not appear on the Democratic Ballot in the Primary Election | | | | | | | | | | | | |
| For COUNTY ATTORNEY | [no filing] | No candidate filing - issue did not appear on the Democratic Ballot in the Primary Election | | | | | | | | | | | | |
| For COUNTY CLERK | [no filing] | No candidate filing - issue did not appear on the Democratic Ballot in the Primary Election | | | | | | | | | | | | |
| For COUNTY SHERIFF | [no filing] | No candidate filing - issue did not appear on the Democratic Ballot in the Primary Election | | | | | | | | | | | | |
| For COUNTY SURVEYOR | [no filing] | No candidate filing - issue did not appear on the Democratic Ballot in the Primary Election | | | | | | | | | | | | |
| For COUNTY TREASURER | [no filing] | No candidate filing - issue did not appear on the Democratic Ballot in the Primary Election | | | | | | | | | | | | |
| For COUNTY COMMISSIONER District No. 1 | [no filing] | No candidate filing - issue did not appear on the Democratic Ballot in the Primary Election | | | | | | | | | | | | |
| For COUNTY COMMISSIONER District No. 2 | [no filing] | No candidate filing - issue did not appear on the Democratic Ballot in the Primary Election | | | | | | | | | | | | |

| Libertarian Ticket | | BST | DEW | DMR | ELK | HMR | PK | SBE | SBW | STN | UCB | Canvass Provisional | NonPar Partisan | Total |
|---|-----------------|--|-----|-----|-----|-----|----|-----|-----|-----|-----|------------------------|--------------------|-------|
| Libertarian Voters | | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 2 | 6 |
| Congressional Ticket | | | | | | | | | | | | | | |
| For REPRESENTATIVE IN CONGRESS District No. 1 - 2 Year Term | Write-In | | | | | | 1 | | | | | | 1 | 2 |
| State Ticket | | | | | | | | | | | | | | |
| For GOVERNOR Vote for ONE | Scott Zimmerman | | 1 | | | | | | 1 | | | | 2 | 4 |
| | Write-In | | | | | | 1 | | | | | | | 1 |
| For SECRETARY OF STATE Vote for ONE | Write-In | | | | | | | | | | | | 1 | 1 |
| For STATE TREASURER Vote for ONE | Katrina Tomsen | | 1 | | 1 | | | | 1 | | | | 2 | 5 |
| | Write-In | | | | | | | | | | | | | 0 |
| For ATTORNEY GENERAL Vote for ONE | Write-In | | | | | | | | | | | | 1 | 1 |
| For AUDITOR OF PUBLIC ACCOUNTS Vote for ONE | Gene Siadek | | 1 | | 1 | | | | 1 | | | | 2 | 5 |
| | Write-In | | | | | | | | | | | | | 0 |
| For PUBLIC SERVICE COMMISSIONER District No. 4 - 6 Year Term | Write-In | | | | | | | | | | | | 1 | 1 |
| County Ticket | | | | | | | | | | | | | | |
| For COUNTY ASSESSOR | [no filing] | No candidate filing - issue did not appear on the Libertarian Ballot in the Primary Election | | | | | | | | | | | | |
| For COUNTY ATTORNEY | [no filing] | No candidate filing - issue did not appear on the Libertarian Ballot in the Primary Election | | | | | | | | | | | | |
| For COUNTY CLERK | [no filing] | No candidate filing - issue did not appear on the Libertarian Ballot in the Primary Election | | | | | | | | | | | | |
| For COUNTY SHERIFF | [no filing] | No candidate filing - issue did not appear on the Libertarian Ballot in the Primary Election | | | | | | | | | | | | |
| For COUNTY SURVEYOR | [no filing] | No candidate filing - issue did not appear on the Libertarian Ballot in the Primary Election | | | | | | | | | | | | |
| For COUNTY TREASURER | [no filing] | No candidate filing - issue did not appear on the Libertarian Ballot in the Primary Election | | | | | | | | | | | | |
| For COUNTY COMMISSIONER District No. 1 | [no filing] | No candidate filing - issue did not appear on the Libertarian Ballot in the Primary Election | | | | | | | | | | | | |
| For COUNTY COMMISSIONER District No. 2 | [no filing] | No candidate filing - issue did not appear on the Libertarian Ballot in the Primary Election | | | | | | | | | | | | |

| Legal Marijuana NOW Ticket | | BST | DEW | DMR | ELK | HMR | PK | SBE | SBW | STN | UCB | Canvass Provisional | NonPar Partisan | Total |
|---|----------------|--|-----|-----|-----|-----|----|-----|-----|-----|-----|------------------------|--------------------|-------|
| Legal Marijuana NOW Voters | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Congressional Ticket | | | | | | | | | | | | | | |
| For REPRESENTATIVE IN CONGRESS District No. 1 - 2 Year Term | Write-In | | | | | | | | | | | | 1 | 1 |
| State Ticket | | | | | | | | | | | | | | |
| For GOVERNOR | Write-In | | | | | | | | | | | | 1 | 1 |
| For SECRETARY OF STATE Vote for ONE | Write-In | | | | | | | | | | | | 1 | 1 |
| For STATE TREASURER Vote for ONE | Write-In | | | | | | | | | | | | 1 | 1 |
| For ATTORNEY GENERAL Vote for ONE | Larry Bolinger | | | | | | | | | | | | | 0 |
| | Write-In | | | | | | | | | | | | 1 | 1 |
| For AUDITOR OF PUBLIC ACCOUNTS Vote for ONE | L. Leroy Lopez | | | | | | | | | | | | 1 | 1 |
| | Write-In | | | | | | | | | | | | | 0 |
| For PUBLIC SERVICE COMMISSIONER District No. 4 - 6 Year Term | Write-In | | | | | | | | | | | | 1 | 1 |
| County Ticket | | | | | | | | | | | | | | |
| For COUNTY ASSESSOR | [no filing] | No candidate filing - issue did not appear on the Legal Marijuana NOW Ballot in the Primary Election | | | | | | | | | | | | |
| For COUNTY ATTORNEY | [no filing] | No candidate filing - issue did not appear on the Legal Marijuana NOW Ballot in the Primary Election | | | | | | | | | | | | |
| For COUNTY CLERK | [no filing] | No candidate filing - issue did not appear on the Legal Marijuana NOW Ballot in the Primary Election | | | | | | | | | | | | |
| For COUNTY SHERIFF | [no filing] | No candidate filing - issue did not appear on the Legal Marijuana NOW Ballot in the Primary Election | | | | | | | | | | | | |

Primary Election - May 10, 2022
Stanton County, Nebraska

| Legal Marijuana NOW Ticket (continued) | BST | DEW | DMR | ELK | HMR | PK | SBE | SBW | STN | UCB | Canvass Provisional | NonPar Partisan | Total |
|---|--|-----|-----|-----|-----|----|-----|-----|-----|-----|------------------------|--------------------|-------|
| County Ticket (continued) | | | | | | | | | | | | | |
| For COUNTY SURVEYOR | [no filing] No candidate filing - issue did not appear on the Legal Marijuana NOW Ballot in the Primary Election | | | | | | | | | | | | |
| For COUNTY TREASURER | [no filing] No candidate filing - issue did not appear on the Legal Marijuana NOW Ballot in the Primary Election | | | | | | | | | | | | |
| For COUNTY COMMISSIONER District No. 1 | [no filing] No candidate filing - issue did not appear on the Legal Marijuana NOW Ballot in the Primary Election | | | | | | | | | | | | |
| For COUNTY COMMISSIONER District No. 2 | [no filing] No candidate filing - issue did not appear on the Legal Marijuana NOW Ballot in the Primary Election | | | | | | | | | | | | |

| Nonpartisan Ticket | BST | DEW | DMR | ELK | HMR | PK | SBE | SBW | STN | UCB | Canvass Provisional | NonPar Partisan | Total | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|------------------------|--------------------|-------|--------------------|----|----|----|----|-----|-----|----|-----|-----|----|---|--|-----|--------------------|----|----|----|----|----|----|----|----|-----|---|---|--|-----|-----------------|--|---|----|----|----|----|---|----|-----|---|---|--|-----|------------|--|---|--|----|--|--|--|----|-----|--|--|--|-----|------------------------|--|---|--|----|--|--|--|----|-----|--|---|--|-----|---------------|--|---|--|---|--|--|--|---|-----|--|---|--|-----|-------------|--|---|--|---|--|--|--|----|-----|--|---|--|-----|----------|--|--|--|---|--|--|--|--|---|--|--|--|---|
| Total Voters | 87 | 77 | 69 | 106 | 191 | 253 | 64 | 658 | 666 | 73 | 0 | | 2244 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| For MEMBER OF THE LEGISLATURE District No. 16 Vote for ONE | <table border="1"> <tr><td>Ben Hansen</td><td>56</td><td>41</td><td></td><td></td><td>121</td><td>127</td><td>35</td><td></td><td></td><td></td><td></td><td></td><td>380</td></tr> <tr><td>Connie L. Petersen</td><td>22</td><td>24</td><td></td><td></td><td>37</td><td>80</td><td>23</td><td></td><td></td><td></td><td></td><td></td><td>186</td></tr> <tr><td>Write-In</td><td></td><td></td><td></td><td></td><td></td><td></td><td>1</td><td></td><td></td><td></td><td></td><td></td><td>1</td></tr> </table> | | | | | | | | | | | | | Ben Hansen | 56 | 41 | | | 121 | 127 | 35 | | | | | | 380 | Connie L. Petersen | 22 | 24 | | | 37 | 80 | 23 | | | | | | 186 | Write-In | | | | | | | 1 | | | | | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Ben Hansen | 56 | 41 | | | 121 | 127 | 35 | | | | | | 380 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Connie L. Petersen | 22 | 24 | | | 37 | 80 | 23 | | | | | | 186 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Write-In | | | | | | | 1 | | | | | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| For MEMBER OF THE LEGISLATURE District No. 22 Vote for ONE | <table border="1"> <tr><td>Mike Moser</td><td></td><td></td><td>48</td><td>64</td><td></td><td></td><td></td><td>414</td><td>407</td><td>47</td><td></td><td></td><td>980</td></tr> <tr><td>Mike Goos</td><td></td><td></td><td>2</td><td>9</td><td></td><td></td><td></td><td>45</td><td>34</td><td>8</td><td></td><td></td><td>98</td></tr> <tr><td>Roy M. Zach</td><td></td><td></td><td>13</td><td>15</td><td></td><td></td><td></td><td>96</td><td>104</td><td>9</td><td></td><td></td><td>237</td></tr> <tr><td>Write-In</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>1</td><td></td><td></td><td></td><td>1</td></tr> </table> | | | | | | | | | | | | | Mike Moser | | | 48 | 64 | | | | 414 | 407 | 47 | | | 980 | Mike Goos | | | 2 | 9 | | | | 45 | 34 | 8 | | | 98 | Roy M. Zach | | | 13 | 15 | | | | 96 | 104 | 9 | | | 237 | Write-In | | | | | | | | | 1 | | | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mike Moser | | | 48 | 64 | | | | 414 | 407 | 47 | | | 980 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mike Goos | | | 2 | 9 | | | | 45 | 34 | 8 | | | 98 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Roy M. Zach | | | 13 | 15 | | | | 96 | 104 | 9 | | | 237 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Write-In | | | | | | | | | 1 | | | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NORTHEAST COMMUNITY COLLEGE For Board of Governors District No. 4 | Terry F. Nelson Candidate nominated without opposition and automatically advanced to the General Election | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LOWER ELKHORN NATURAL RESOURCES DISTRICT For Board of Directors Subdistrict No. 4 | Michael Fleer James K. Geyer Candidates nominated without opposition and automatically advanced to the General Election | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LOWER ELKHORN NATURAL RESOURCES DISTRICT For Board of Directors Subdistrict No. 6 Vote for ONE | <table border="1"> <tr><td>Mark Burenheide</td><td></td><td></td><td>20</td><td></td><td>107</td><td>89</td><td></td><td></td><td></td><td></td><td></td><td></td><td>216</td></tr> <tr><td>David Gustin</td><td></td><td></td><td>15</td><td></td><td>39</td><td>21</td><td></td><td></td><td></td><td></td><td></td><td></td><td>75</td></tr> <tr><td>Chuck Hamernik</td><td></td><td></td><td>30</td><td></td><td>31</td><td>89</td><td></td><td></td><td></td><td></td><td></td><td></td><td>150</td></tr> <tr><td>Write-In</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>0</td></tr> </table> | | | | | | | | | | | | | Mark Burenheide | | | 20 | | 107 | 89 | | | | | | | 216 | David Gustin | | | 15 | | 39 | 21 | | | | | | | 75 | Chuck Hamernik | | | 30 | | 31 | 89 | | | | | | | 150 | Write-In | | | | | | | | | | | | | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mark Burenheide | | | 20 | | 107 | 89 | | | | | | | 216 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| David Gustin | | | 15 | | 39 | 21 | | | | | | | 75 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Chuck Hamernik | | | 30 | | 31 | 89 | | | | | | | 150 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Write-In | | | | | | | | | | | | | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LOWER ELKHORN NATURAL RESOURCES DISTRICT For Board of Directors At Large | Joel J. Hansen James Aschoff Candidates nominated without opposition and automatically advanced to the General Election | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NEBRASKA PUBLIC POWER DISTRICT For Board of Directors Subdivision No. 10 - 6 Year Term | Sue Fuchtmann Ben Temple Candidates nominated without opposition and automatically advanced to the General Election | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| School Ticket | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CLARKSON PUBLIC SCHOOL For Member Board of Education District No. 58 | Spenser Kudara Rhonda K. Hanel Robert J. Brabec Candidates nominated without opposition and automatically advanced to the General Election | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HOWELLS-DODGE CONSOLIDATED For Member Board of Education District No. 70 - Ward 2 | Steven J. Schmidt Candidate nominated without opposition and automatically advanced to the General Election | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LEIGH COMMUNITY SCHOOL For Member Board of Education District No. 39 | Julie McMullin Megan Folken Nathan Higby Ryan Hoffman Debra A. Brabec Miranda A. Bender-Svitak Angela Czarnick Candidates nominated without opposition and automatically advanced to the General Election | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MADISON PUBLIC SCHOOL For Member Board of Education District No. 1 | Harlow Hanson James Knapp Katie Ebeling Candidates nominated without opposition and automatically advanced to the General Election | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NORFOLK PUBLIC SCHOOL For Member Board of Education District No. 2 Vote for up to THREE | <table border="1"> <tr><td>Leann Widhalm</td><td></td><td>5</td><td></td><td>6</td><td></td><td></td><td></td><td>2</td><td>238</td><td></td><td>2</td><td></td><td>253</td></tr> <tr><td>Randy Dee</td><td></td><td>1</td><td></td><td>10</td><td></td><td></td><td></td><td>4</td><td>152</td><td></td><td>2</td><td></td><td>169</td></tr> <tr><td>Jake Claussen</td><td></td><td>4</td><td></td><td>11</td><td></td><td></td><td></td><td>8</td><td>325</td><td></td><td>3</td><td></td><td>351</td></tr> <tr><td>Teri Bauer</td><td></td><td>4</td><td></td><td>19</td><td></td><td></td><td></td><td>17</td><td>313</td><td></td><td></td><td></td><td>353</td></tr> <tr><td>Lindsay Rohleder-Dixon</td><td></td><td>2</td><td></td><td>10</td><td></td><td></td><td></td><td>14</td><td>182</td><td></td><td>3</td><td></td><td>211</td></tr> <tr><td>Leonor Fuhrer</td><td></td><td>1</td><td></td><td>2</td><td></td><td></td><td></td><td>7</td><td>191</td><td></td><td>2</td><td></td><td>203</td></tr> <tr><td>Cindy Booth</td><td></td><td>2</td><td></td><td>9</td><td></td><td></td><td></td><td>12</td><td>228</td><td></td><td>3</td><td></td><td>254</td></tr> <tr><td>Write In</td><td></td><td></td><td></td><td>1</td><td></td><td></td><td></td><td></td><td>7</td><td></td><td></td><td></td><td>8</td></tr> </table> | | | | | | | | | | | | | Leann Widhalm | | 5 | | 6 | | | | 2 | 238 | | 2 | | 253 | Randy Dee | | 1 | | 10 | | | | 4 | 152 | | 2 | | 169 | Jake Claussen | | 4 | | 11 | | | | 8 | 325 | | 3 | | 351 | Teri Bauer | | 4 | | 19 | | | | 17 | 313 | | | | 353 | Lindsay Rohleder-Dixon | | 2 | | 10 | | | | 14 | 182 | | 3 | | 211 | Leonor Fuhrer | | 1 | | 2 | | | | 7 | 191 | | 2 | | 203 | Cindy Booth | | 2 | | 9 | | | | 12 | 228 | | 3 | | 254 | Write In | | | | 1 | | | | | 7 | | | | 8 |
| Leann Widhalm | | 5 | | 6 | | | | 2 | 238 | | 2 | | 253 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Randy Dee | | 1 | | 10 | | | | 4 | 152 | | 2 | | 169 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Jake Claussen | | 4 | | 11 | | | | 8 | 325 | | 3 | | 351 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Teri Bauer | | 4 | | 19 | | | | 17 | 313 | | | | 353 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Lindsay Rohleder-Dixon | | 2 | | 10 | | | | 14 | 182 | | 3 | | 211 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Leonor Fuhrer | | 1 | | 2 | | | | 7 | 191 | | 2 | | 203 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cindy Booth | | 2 | | 9 | | | | 12 | 228 | | 3 | | 254 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Write In | | | | 1 | | | | | 7 | | | | 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STANTON COMMUNITY SCHOOL For Member Board of Education District No. 3 | John Mandl Shad Pohlman Brian Wehner Candidates nominated without opposition and automatically advanced to the General Election | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WINSIDE PUBLIC SCHOOL For Member Board of Education District No. 95R | Jonathan Jaeger Kate Falk Tarrin Quinn Candidates nominated without opposition and automatically advanced to the General Election | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WISNER-PILGER PUBLIC SCHOOL For Member Board of Education District No. 30 | David Raabe Mike Stuhr Andrew Scholting Candidates nominated without opposition and automatically advanced to the General Election | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| City Ticket | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY OF STANTON For Mayor | Kyle Voecks Candidate nominated without opposition and automatically advanced to the General Election | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STANTON CITY COUNCIL For Member City Council Ward A | <table border="1"> <tr><td>Timothy J. Sweeney</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>121</td><td></td><td></td><td></td><td>121</td></tr> <tr><td>Ben Ehlers</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>113</td><td></td><td></td><td></td><td>113</td></tr> <tr><td>Jerald Schwager</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>40</td><td></td><td></td><td></td><td>40</td></tr> <tr><td>Write-In</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>0</td></tr> </table> | | | | | | | | | | | | | Timothy J. Sweeney | | | | | | | | | 121 | | | | 121 | Ben Ehlers | | | | | | | | | 113 | | | | 113 | Jerald Schwager | | | | | | | | | 40 | | | | 40 | Write-In | | | | | | | | | | | | | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Timothy J. Sweeney | | | | | | | | | 121 | | | | 121 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Ben Ehlers | | | | | | | | | 113 | | | | 113 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Jerald Schwager | | | | | | | | | 40 | | | | 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Write-In | | | | | | | | | | | | | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STANTON CITY COUNCIL For Member City Council Ward B | Paul A. Poeschl Candidate nominated without opposition and automatically advanced to the General Election | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |