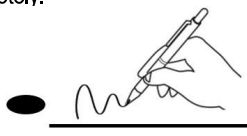


## Republican Party, Sample Ballot, Primary Election, May 14, 2024

Stanton County, Nebraska	State of Nebraska	Publication Ballot
<p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>The following are instructions on how to vote your ballot. Please follow these instructions precisely, otherwise, your ballot may not be counted.</p> <ol style="list-style-type: none"> <li>1. Use a black ink pen to mark the ballot.</li> <li>2. <b>TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY.</b> (●)</li> <li>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</li> </ol> <div style="text-align: center; margin: 10px 0;">  </div> <ol style="list-style-type: none"> <li>4. <b>Do NOT cross out or erase.</b> If you make a mistake, contact the County Clerk's office at (402) 439-2222.</li> <li>5. Place voted ballot into the brown return envelope. Write your NE driver's license or state ID in the space provided on the envelope, or enclose a photocopy of an acceptable photo ID or Reasonable Impediment Certification (if applicable). Complete, SIGN and seal the envelope. Remember to moisten both seals to cover the voter ID and signature boxes.</li> <li>6. Do NOT place more than ONE (1) voted ballot into the return identification envelope.</li> <li>7. Return Ballot by mail, drop box, or hand delivery to County Clerk's office.</li> <li>8. Ballot MUST be in the possession of the County Clerk's office by 8:00 p.m. Central Time on Election Day.</li> </ol>	<div style="background-color: #e0e0e0; text-align: center; padding: 5px;"><b>CONGRESSIONAL TICKET</b></div> <p style="text-align: center;"><b>For Representative in Congress District 1 - Two Year Term Vote for ONE</b></p> <p><input type="radio"/> Mike Flood</p> <p><input type="radio"/> Michael Connely</p> <p><input type="radio"/> _____</p> <div style="background-color: #e0e0e0; text-align: center; padding: 5px;"><b>COUNTY TICKET</b></div> <p style="text-align: center;"><b>For County Commissioner District 3 Vote for ONE</b></p> <p><input type="radio"/> Duane Rehak</p> <p><input type="radio"/> Doug Oertwich</p> <p><input type="radio"/> _____</p> <div style="background-color: #e0e0e0; text-align: center; padding: 5px;"><b>NONPARTISAN TICKET</b></div>	
<div style="background-color: #e0e0e0; text-align: center; padding: 5px;"><b>PRESIDENTIAL TICKET</b></div> <p style="text-align: center;"><b>For President of the United States Vote for ONE</b></p> <p><input type="radio"/> Nikki Haley</p> <p><input type="radio"/> Perry Johnson</p> <p><input type="radio"/> Donald J. Trump</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;"><b>For Member of the State Board of Education District 3 Vote for ONE</b></p> <p><input type="radio"/> Lisa Schonhoff</p> <p><input type="radio"/> Bill McAllister</p> <p><input type="radio"/> _____</p> <p style="text-align: center;"><b>For University of Nebraska Board of Regents District 3 - Six Year Term Vote for ONE</b></p> <p><input type="radio"/> Jim Scheer</p> <p><input type="radio"/> _____</p>	
<div style="background-color: #e0e0e0; text-align: center; padding: 5px;"><b>UNITED STATES SENATORIAL TICKET</b></div> <p style="text-align: center;"><b>For United States Senator Six Year Term Vote for ONE</b></p> <p><input type="radio"/> Deb Fischer</p> <p><input type="radio"/> Arron Kowalski</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;"><b>For United States Senator Two Year Term Vote for ONE</b></p> <p><input type="radio"/> Pete Ricketts</p> <p><input type="radio"/> John Glen Weaver</p> <p><input type="radio"/> Mac Stevens</p> <p><input type="radio"/> _____</p>		

# Nonpartisan Republican, Sample Ballot, Primary Election, May 14, 2024

Stanton County, Nebraska

State of Nebraska

Publication Ballot

## INSTRUCTIONS TO VOTER

1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



4. **DO NOT CROSS OUT OR ERASE.**  
If you make a mistake, Contact the County Clerk/Election Commissioner office at (402) 439-2222 for instructions.
5. Please return this additional page of your ballot in the same return identification envelope.

## UNITED STATES SENATORIAL TICKET

For United States Senator  
Six Year Term  
Vote for ONE

- Deb Fischer
- Arron Kowalski
- \_\_\_\_\_

For United States Senator  
Two Year Term  
Vote for ONE

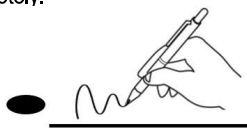
- Pete Ricketts
- John Glen Weaver
- Mac Stevens
- \_\_\_\_\_

## CONGRESSIONAL TICKET

For Representative in Congress  
District 1 - Two Year Term  
Vote for ONE

- Mike Flood
- Michael Connely
- \_\_\_\_\_

## Democratic Party, Sample Ballot, Primary Election, May 14, 2024

Stanton County, Nebraska	State of Nebraska	Publication Ballot
<p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>The following are instructions on how to vote your ballot. Please follow these instructions precisely, otherwise, your ballot may not be counted.</p> <ol style="list-style-type: none"> <li>1. Use a black ink pen to mark the ballot.</li> <li>2. <b>TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY.</b> (●)</li> <li>3. To vote for a <b>WRITE-IN</b> candidate, write in the name on the line provided <b>AND</b> darken the oval completely.</li> </ol> <div style="text-align: center; margin: 10px 0;">  </div> <ol style="list-style-type: none"> <li>4. <b>Do NOT cross out or erase.</b> If you make a mistake, contact the County Clerk's office at (402) 439-2222.</li> <li>5. Place voted ballot into the brown return envelope. Write your NE driver's license or state ID in the space provided on the envelope, or enclose a photocopy of an acceptable photo ID or Reasonable Impediment Certification (if applicable). Complete, SIGN and seal the envelope. Remember to moisten both seals to cover the voter ID and signature boxes.</li> <li>6. Do NOT place more than ONE (1) voted ballot into the return identification envelope.</li> <li>7. Return Ballot by mail, drop box, or hand delivery to County Clerk's office.</li> <li>8. Ballot <b>MUST</b> be in the possession of the County Clerk's office by 8:00 p.m. Central Time on Election Day.</li> </ol>	<div style="background-color: #e0e0e0; text-align: center; padding: 5px;"><b>NONPARTISAN TICKET</b></div> <p style="text-align: center;"><b>For Member of the State Board of Education District 3 Vote for ONE</b></p> <p><input type="radio"/> Lisa Schonhoff</p> <p><input type="radio"/> Bill McAllister</p> <p><input type="radio"/> _____</p> <hr/> <p style="text-align: center;"><b>For University of Nebraska Board of Regents District 3 - Six Year Term Vote for ONE</b></p> <p><input type="radio"/> Jim Scheer</p> <p><input type="radio"/> _____</p>	
<b>PRESIDENTIAL TICKET</b>		
<p><b>For President of the United States Vote for ONE</b></p> <p><input type="radio"/> Joseph R. Biden Jr.</p> <p><input type="radio"/> Dean Phillips</p> <p><input type="radio"/> _____</p>		
<b>UNITED STATES SENATORIAL TICKET</b>		
<p><b>For United States Senator Six Year Term Vote for ONE</b></p> <p><input type="radio"/> _____</p>		
<p><b>For United States Senator Two Year Term Vote for ONE</b></p> <p><input type="radio"/> Preston Love Jr.</p> <p><input type="radio"/> _____</p>		
<b>CONGRESSIONAL TICKET</b>		
<p><b>For Representative in Congress District 1 - Two Year Term Vote for ONE</b></p> <p><input type="radio"/> Carol Blood</p> <p><input type="radio"/> _____</p>		

# Nonpartisan Democratic, Sample Ballot, Primary Election, May 14, 2024

Stanton County, Nebraska

State of Nebraska

Publication Ballot

## INSTRUCTIONS TO VOTER

1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



4. DO NOT CROSS OUT OR ERASE.  
If you make a mistake, Contact the County Clerk/Election Commissioner office at (402) 439-2222 for instructions.
5. Please return this additional page of your ballot in the same return identification envelope.

## PRESIDENTIAL TICKET

For President of the United States  
Vote for ONE

- Joseph R. Biden Jr.
- Dean Phillips
- \_\_\_\_\_

## UNITED STATES SENATORIAL TICKET

For United States Senator  
Six Year Term  
Vote for ONE

\_\_\_\_\_

For United States Senator  
Two Year Term  
Vote for ONE

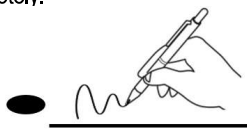
- Preston Love Jr.
- \_\_\_\_\_

## CONGRESSIONAL TICKET

For Representative in Congress  
District 1 - Two Year Term  
Vote for ONE

- Carol Blood
- \_\_\_\_\_

## Libertarian Party, Sample Ballot, Primary Election, May 14, 2024

Stanton County, Nebraska	State of Nebraska	Publication Ballot
<p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>The following are instructions on how to vote your ballot. Please follow these instructions precisely, otherwise, your ballot may not be counted.</p> <ol style="list-style-type: none"> <li>1. Use a black ink pen to mark the ballot.</li> <li>2. <b>TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY.</b> (●)</li> <li>3. To vote for a <b>WRITE-IN</b> candidate, write in the name on the line provided <b>AND</b> darken the oval completely.</li> </ol> <div style="text-align: center; margin: 10px 0;">  </div> <ol style="list-style-type: none"> <li>4. <b>Do NOT cross out or erase.</b> If you make a mistake, contact the County Clerk's office at (402) 439-2222.</li> <li>5. Place voted ballot into the brown return envelope. Write your NE driver's license or state ID in the space provided on the envelope, or enclose a photocopy of an acceptable photo ID or Reasonable Impediment Certification (if applicable). Complete, SIGN and seal the envelope. Remember to moisten both seals to cover the voter ID and signature boxes.</li> <li>6. Do NOT place more than ONE (1) voted ballot into the return identification envelope.</li> <li>7. Return Ballot by mail, drop box, or hand delivery to County Clerk's office.</li> <li>8. Ballot <b>MUST</b> be in the possession of the County Clerk's office by 8:00 p.m. Central Time on Election Day.</li> </ol>	<div style="background-color: #e0e0e0; text-align: center; padding: 5px;"><b>CONGRESSIONAL TICKET</b></div> <div style="text-align: center; padding: 10px;"> <p><b>For Representative in Congress District 1 - Two Year Term Vote for ONE</b></p> <p><input type="radio"/> _____</p> </div> <div style="background-color: #e0e0e0; text-align: center; padding: 5px;"><b>NONPARTISAN TICKET</b></div> <div style="text-align: center; padding: 10px;"> <p><b>For Member of the State Board of Education District 3 Vote for ONE</b></p> <p><input type="radio"/> Lisa Schonhoff</p> <p><input type="radio"/> Bill McAllister</p> <p><input type="radio"/> _____</p> </div> <div style="text-align: center; padding: 10px;"> <p><b>For University of Nebraska Board of Regents District 3 - Six Year Term Vote for ONE</b></p> <p><input type="radio"/> Jim Scheer</p> <p><input type="radio"/> _____</p> </div>	
<div style="background-color: #e0e0e0; text-align: center; padding: 5px;"><b>PRESIDENTIAL TICKET</b></div> <div style="text-align: center; padding: 10px;"> <p><b>For President of the United States Vote for ONE</b></p> <p><input type="radio"/> Charles Ballay</p> <p><input type="radio"/> Jacob Hornberger</p> <p><input type="radio"/> Lars Mapstead</p> <p><input type="radio"/> Chase Russell Oliver</p> <p><input type="radio"/> Michael Rectenwald</p> <p><input type="radio"/> Mike ter Maat</p> <p><input type="radio"/> _____</p> </div>		
<div style="background-color: #e0e0e0; text-align: center; padding: 5px;"><b>UNITED STATES SENATORIAL TICKET</b></div> <div style="text-align: center; padding: 10px;"> <p><b>For United States Senator Six Year Term Vote for ONE</b></p> <p><input type="radio"/> _____</p> </div> <div style="text-align: center; padding: 10px;"> <p><b>For United States Senator Two Year Term Vote for ONE</b></p> <p><input type="radio"/> _____</p> </div>		

# Nonpartisan Libertarian, Sample Ballot, Primary Election, May 14, 2024

Stanton County, Nebraska

State of Nebraska

Publication Ballot

**INSTRUCTIONS TO VOTER**

1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



4. **DO NOT CROSS OUT OR ERASE.**  
If you make a mistake, Contact the County Clerk/Election Commissioner office at (402) 439-2222 for instructions.
5. Please return this additional page of your ballot in the same return identification envelope.

**PRESIDENTIAL TICKET**

**For President of the United States  
Vote for ONE**

- Charles Ballay
- Jacob Hornberger
- Lars Mapstead
- Chase Russell Oliver
- Michael Rectenwald
- Mike ter Maat
- \_\_\_\_\_

**UNITED STATES SENATORIAL TICKET**

**For United States Senator  
Six Year Term  
Vote for ONE**

- \_\_\_\_\_

**For United States Senator  
Two Year Term  
Vote for ONE**

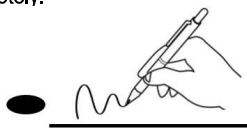
- \_\_\_\_\_

**CONGRESSIONAL TICKET**

**For Representative in Congress  
District 1 - Two Year Term  
Vote for ONE**

- \_\_\_\_\_

# Legal Marijuana NOW Party, Sample Ballot, Primary Election, May 14, 2024

Stanton County, Nebraska	State of Nebraska	Publication Ballot
<p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>The following are instructions on how to vote your ballot. Please follow these instructions precisely, otherwise, your ballot may not be counted.</p> <ol style="list-style-type: none"> <li>1. Use a black ink pen to mark the ballot.</li> <li>2. <b>TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY.</b> (●)</li> <li>3. To vote for a <b>WRITE-IN</b> candidate, write in the name on the line provided <b>AND</b> darken the oval completely.</li> </ol> <div style="text-align: center; margin: 10px 0;">  </div> <ol style="list-style-type: none"> <li>4. <b>Do NOT cross out or erase.</b> If you make a mistake, contact the County Clerk's office at (402) 439-2222.</li> <li>5. Place voted ballot into the brown return envelope. Write your NE driver's license or state ID in the space provided on the envelope, or enclose a photocopy of an acceptable photo ID or Reasonable Impediment Certification (if applicable). Complete, SIGN and seal the envelope. Remember to moisten both seals to cover the voter ID and signature boxes.</li> <li>6. Do NOT place more than ONE (1) voted ballot into the return identification envelope.</li> <li>7. Return Ballot by mail, drop box, or hand delivery to County Clerk's office.</li> <li>8. Ballot <b>MUST</b> be in the possession of the County Clerk's office by 8:00 p.m. Central Time on Election Day.</li> </ol>	<div style="background-color: #e0e0e0; text-align: center; padding: 5px;"><b>NONPARTISAN TICKET</b></div> <div style="text-align: center; padding: 5px;"> <b>For Member of the State Board of Education District 3 Vote for ONE</b> </div> <p style="text-align: center;"> <input type="radio"/> Lisa Schonhoff  <input type="radio"/> Bill McAllister  <input type="radio"/> _____         </p> <hr/> <div style="text-align: center; padding: 5px;"> <b>For University of Nebraska Board of Regents District 3 - Six Year Term Vote for ONE</b> </div> <p style="text-align: center;"> <input type="radio"/> Jim Scheer  <input type="radio"/> _____         </p>	
<b>PRESIDENTIAL TICKET</b>		
<b>For President of the United States Vote for ONE</b>		
<input type="radio"/> _____		
<b>UNITED STATES SENATORIAL TICKET</b>		
<b>For United States Senator Six Year Term Vote for ONE</b>		
<input type="radio"/> Kenneth Peterson <input type="radio"/> Kerry Eddy <input type="radio"/> _____		
<b>For United States Senator Two Year Term Vote for ONE</b>		
<input type="radio"/> _____		
<b>CONGRESSIONAL TICKET</b>		
<b>For Representative in Congress District 1 - Two Year Term Vote for ONE</b>		
<input type="radio"/> _____		

# Nonpartisan Legal Marijuana NOW, Sample Ballot, Primary Election, May 14, 2024

Stanton County, Nebraska

State of Nebraska

Publication Ballot

## INSTRUCTIONS TO VOTER

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2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



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## PRESIDENTIAL TICKET

For President of the United States  
Vote for ONE

\_\_\_\_\_

## UNITED STATES SENATORIAL TICKET

For United States Senator  
Six Year Term  
Vote for ONE

Kenneth Peterson

Kerry Eddy

\_\_\_\_\_

For United States Senator  
Two Year Term  
Vote for ONE

\_\_\_\_\_

## CONGRESSIONAL TICKET

For Representative in Congress  
District 1 - Two Year Term  
Vote for ONE

\_\_\_\_\_



# Nonpartisan, Sample Ballot, Primary Election, May 14, 2024

Stanton County, Nebraska

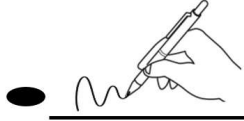
State of Nebraska

Publication Ballot

## INSTRUCTIONS TO VOTER

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## NONPARTISAN TICKET

**For Member of the State Board of Education  
District 3  
Vote for ONE**

- Lisa Schonhoff
- Bill McAllister
- \_\_\_\_\_

**For University of Nebraska  
Board of Regents  
District 3 - Six Year Term  
Vote for ONE**

- Jim Scheer
- \_\_\_\_\_